

JONATHAN E. FIELDING, M.D., M.P.H.

Director and Health Officer

JONATHAN E. FREEDMAN

Chief Deputy Director

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February 28, 2012

TO:

Each Supervisor

FROM:

←Jonathan E. Fielding, M.D., M.P.

Director and Health Officer

SUBJECT:

NOTIFICATION OF THE USE OF DELEGATED AUTHORITY TO AMEND 47 SCHOOL

FOOD SAFETY INSPECTION PROGRAM AGREEMENTS

This is to notify you that I am exercising the delegated authority approved by your Board on January 12, 2010, to amend School Food Safety Inspection Program agreements with public school districts located in Los Angeles County to increase the fee-for-service rate charged for inspections, subject to review and approval by County Counsel and the Chief Executive Office (CEO), and notification to your Board.

Under the federal Child Nutrition and Women, Infants, and Children Reauthorization Act (Public Law 108-265), as amended by Section 9(h) of the Richard Russell National School Lunch Act, schools participating in the federal School Breakfast Program and/or the National School Lunch Program are mandated to obtain at least two food safety inspections conducted by a State or local governmental agency each school year. In Los Angeles County, the inspections are conducted by the Department of Public Health's (DPH) Environmental Health Division.

On August 2, 2011, your Board adopted Ordinance No. 2011-0042, amending Los Angeles County Codes Title 8 – Consumer Protection and Business Regulations and Title 20 – Utilities, to implement new and revised public health fees. The revised set of fees, reviewed and approved as to reasonableness by the Los Angeles County Auditor-Controller, included a cost-based, fee-for-service rate increase from \$137 to \$155 per school food safety inspection. On August 19, 2011, DPH notified the school districts of the fee increase to be effective September 1, 2011.

Under this delegated authority, I am amending 47 current School Food Safety Inspection Program agreements with various school districts (Attachment I) to reflect the revised fee-for-service rate.

County Counsel has reviewed and approved the amendment as to form. County Counsel and the CEO have reviewed and approved this delegated authority action.

If you have any questions or would like additional information, please let me know.

JEF:ev #02113

Attachment

c: Chief Executive Officer
County Counsel
Executive Officer, Board of Supervisors

12 company	SCHOOL DISTRICTS
1	Antelope Valley Union High School District
2	Aspire Public School
3	Bonita Unified School District
4	Burbank Unified School District
5	Charter Oak Unified School District
6	Children of Promise Preparetory Academy
7	Claremont Unified School District
8	Downey Unified School District
9	Duarte Unified School District
10	Eastside Union School District
11	East Whittier School District
12	El Segundo Unified School District
13	Fenton Avenue Charter School
14	Garr Academy of Mathematics & Entrepreneurial
15	Hacienda La Puente Unified School District
16	Inglewood Unified School District
17	Keppel Union School District
18	Lancaster School District
19	Lennox School District
20	Little Lake City School District
21	Long Beach Unified School District
22	Los Angeles Unified School District
23	Los Nietos School District
24	Lynwood Unified School District
25	Monrovia Unified School District
26	Montague Charter Academy
27	New Academy Canoga Park
28	Pacoima Charter School
29	Palmdale School District
30	Paramount Unified School District
31	Parternership To Uplift Communities (PUC)
32	Pomona Unified School District
33	Redondo Beach Unified School District
34	San Gabriel Unified School District
35	Santa Clarita Valley School Food Service Agency
36	South Whittier School District
37	Temple City Unified School District
38	Valle Lindo School District
39	Vaughn Next Century Learning Center
40	Westside Union School District
41	Whittier City School District
42	Whittier Union High School District
43	William S. Hart Union High School District
44	Wilsona School District
45	Wiseburn School District
46	Para Los Ninos
47	Pandaland Charter